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Government of Punjab
Department of Local Government,
(L.G- IV Branch)

NOTIFICATION

Dated, Chandigarh, the, 18th Sept. 2009

No. 9/9/05-3LG4/2322 Whereas in partial modification of the Notification No. 2/56/94-3LGIII/8768, dated 29th July, 1994, the Government has rationalized and revised user charges/tax in exercise of the powers conferred under section 62 A(2) of the Punjab Municipal Act, 1911, (as amended in the year 1994) and a direction was given to all Municipal Councils and Nagar Panchayats in the State vide Notification No. 2/2/2003-3LGIV/6514, dated 2 May, 2003 to implement the revised Water Supply and Sewerage tariff with immediate effect, as under:-

(A) USER CHARGES FOR UN-METERED WATER CONECTIONS (DOMESTIC)

Plot Size	Rated per connection/per Month (in Rs)				
	Financial Year				
	2003-04	2004-05	2005-06	2006-07	2007-08
UPTO 5 MARLA	50.00	55.00	60.00	70.00	100.00
ABOVE 5 MARLA AND UPTO 10 MARLA	75.00	80.00	90.00	100.00	105.00
ABOVE 10 MARLA BUT LESS THAN 1 KANAL	100.00	110.00	120.00	130.00	140.00
1 KANAL AND ABOVE	ONLY METERED CONNECTION				

(B) USER CHARGES FOR MAETERED WATER CONECTIONS (DOMESTIC)

FINANCIAL YEAR	RATE (Rs. PER KILO LITRE PER MONTH)
2003-04	2.00
2004-05	2.60
2005-06	3.20
2006-07	3.50
2007-08	3.80

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Superintendent,
Local Govt. L. Branch
Punjab Civil Secretariat

NOTE

1. Meter shall be arranged and installed by consumer at his own cost after proper testing and seal by the concerned local body. Cost of testing and seal will also be born by the consumer.
2. In case of defect in water meter, the first bill shall be issued on average basis of the last three bills and thereafter if meter is not got repaired by beneficiary at his own cost the rate shall be three times the average charges.
3. Even consumers less than 1 Kanal plot size have option to go on for metered connection.

(C) USER CHARGES FOR SEWER CONECTIONS (DOMESTIC)

<u>PLOT SIZE</u>	RATE PER CONNECTION PER MONTH (in Rs.)				
	<u>FINANCIAL YEAR</u>				
	2003- 2004	2004- 2005	2005- 2006	2006- 2007	2007- 2008
UPTO 5 MARLA	50.00	55.00	60.00	65.00	70.00
ABOVE 5 MARLA AND UPTO 10 MARLA	75.00	80.00	90.00	100.00	105.00
ABOVE 10 MARLA BUT LESS THAN 1 KANAL	100.00	110.00	120.00	130.00	140.00
1 KANAL AND ABOVE	EQUAL TO WATER CHARGES				
FOR OWN SOURCES OF WATER SUPPLY	EQUAL TO WATER CHARGES OF METERED WATER SUPPLY				

(D) COMMERCIAL AND INDUSTRIAL CONNECTION :

For institutional, commercial and industrial connections, only rates as metered connections shall be charged and sanctioned as per note under (B) and rates will be double the above rates for water supply (Table A&B) and sewerage (Table C).

(E) FOR YELLOW CARD HOLDERS :

The rates shall be 50 % of normal rates applicable upto 5 marla house.

(F) MINIMUM LEVEL OF GURANTEEE :

Local Bodies will ensure the quality of water and minimum duration of supply, billing and collection be privatized in phased manner. To ensure guarantee of standard of services, computerization of bills, preparation of web site, showing hours of supply, status of

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Local Body Branch
Punjab and Secretariat

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complaints etc..., be also introduced. Standby source of power should also be added in addition to existing source.

SARVESH KAURSHAL,
Secretary to Government, Punjab.
Department of Local Government.

2 Whereas the Government notification no. 2/2/2003/3LGIV/6514, dated 2.5.03 was challenged in the Hon'ble Punjab and Haryana High Court and the Hon'ble High court in its judgement dated 3.9.08 passed in Civil Writ Petition No.19714 of 2006 has quashed the impugned notification dated 2-5-03 on for want of procedural compliance.

3 Now, therefore, the Government of Punjab, in exercise of the powers conferred under Section 62 A(2) of the Punjab Municipal Act, 1911 (as amended in the year 1994) and all other powers enabling him in this behalf is pleased to direct all the Municipal Councils and Nagar Panchayats in the State to modify the Water Supply and Sewerage tariff and implement the tariff as given in the notification no. 2/2/2003/3LGIV/6514, dated 2-5-03, within a period of 60 days.

D.S. BAINS, IAS,
Principal Secretary to Govt. of Punjab,
Department of Local Government, Punjab.

No. 9/9/05-3LG4/2323

Dated:- 18th Sept. 2009

A copy is forwarded to the Controller, Printing and Stationary, Punjab, Chandigarh with a request to print this notification in the coming official gazette and send ten copies of the same to this department for record please.

Sd/

Deputy Secretary

No. 9/9/05-3LG4/2324

Dated:- 18th Sept. 2009

A copy is forwarded to the following for information and compliance:

1. Secretary of Local Government Minister, Punjab.
2. PS to Principal Secretary. Local Government, Punjab, Chandigarh.
3. PA to Director, Local Government, Punjab, Chandigarh.
4. PA to Deputy Secretary, Local Government, Punjab, Chandigarh.
5. All Regional Deputy Director, Local Government, Punjab.

M. W. Singh

Superintendent
Local Govt. I-Branch
Punjab Civil Secretariat

Sd/

Deputy Secretary