## DIRECTORATE OF LOCAL GOVERNMENT, PUNJAB, CHANDIGARH PUNJAB MUNICIPAL BHAWAN, PLOT NO. 3, SECTOR-35A, CHANDIGARH (ACCOUNTS BRANCH)

To

All the Commissioners of Municipal Corporations in the State of Punjab.

Memo No.Acctt-3-DCFA-DLG-19/19063-072.
Dated: -30-4-2019.

Subject:- Release of Grant-in-aid to ULBs under the Punjab Municipal Fund Scheme (Non-Plan Scheme) - deduction of Pension Contribution of Municipal Corporations from their installment of Punjab Municipal Fund.

Please refer to the subject cited.

It is informed that an amount of Rs.15,23,29,971/- (Fifteen Crore Twenty Three Lac Twenty Nine Thousand Nine Hundred Seventy One only) has been released on 30.04.2019 as Grant-in-aid under the Punjab Municipal Fund Scheme (Non-Plan Scheme) by the State Government, which has also been credited in the Centralized Pension Fund Corpus Account (Municipal Corporations) No.100074212870 of the Directorate office. It is informed that the above Grant-in-aid is the share of following Municipal Corporations on account of Pension contribution, which is deducted from their installment of Punjab Municipal Fund. The ULBs wise detail of amount is given below:-

| SN | Name of Municipal Corporations    | Amount (Rs.)    |
|----|-----------------------------------|-----------------|
| 1  | Municipal Corporation, Ludhiana   | 5,86,61,735.00  |
| 2  | Municipal Corporation, Jalandhar  | 2,59,56,462.00  |
| 3  | Municipal Corporation, Amritsar   | 2,12,91,536.00  |
| 4  | Municipal Corporation, Patiala    | 88,61,114.00    |
| 5  | Municipal Corporation, Bathinda   | 1,13,09,558.00  |
| 6  | Municipal Corporation, Pathankot  | 30,17,795.00    |
| 7  | Municipal Corporation, Moga       | 48,12,830.00    |
| 8  | Municipal Corporation, Phagwara   | 30,97,838.00    |
| 9  | Municipal Corporation, SAS Nagar  | 99,05,739.00    |
| 10 | Municipal Corporation, Hoshiarpur | 54,15,364.00    |
|    | Total                             | 15,23,29,971.00 |

3. It is requested to make necessary entries of amount deducted on account of pension contribution from their share of Punjab Municipal Fund as per detail given above, in your books of accounts.

Deputy Controller (F & A), Local Government Department, Punjab